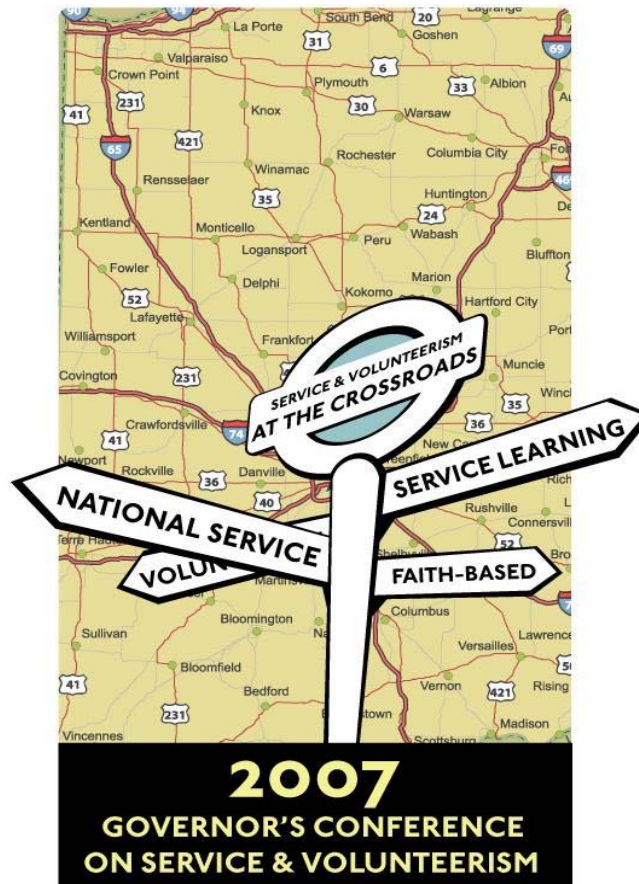


# 2007 GOVERNOR'S CONFERENCE ON SERVICE & VOLUNTEERISM

***“SERVICE AND VOLUNTEERISM AT THE CROSSROADS”***

*Presented by the Office of Faith-Based and Community Initiatives  
On Behalf of Governor Mitch Daniels  
In Partnership with the Department of Education/Learn and Serve Indiana*



## EXHIBITOR INFORMATION

**MONDAY AND TUESDAY, MARCH 12 – 13, 2007  
INDIANAPOLIS MARRIOTT DOWNTOWN**

**DEADLINE FOR EXHIBITOR REGISTRATION: FEBRUARY 9, 2007**

# EXHIBITORS!

Are you interested in promoting your products or services to an audience of **over 800 individuals** from Indiana **nonprofit organizations, schools, national service programs, and faith-based and community organizations?**

**At the 2007 Governor's Conference on Service and Volunteerism, you'll find them all together, in one place.**

**Who:** Nonprofit directors, volunteer coordinators and program staff; national service members; teachers; students; and clergy; as well as other who give of their time and talents to make Indiana a better place to live.

**What:** 2007 Governor's Conference on Service and Volunteerism

**When:** March 12-13, 2007

**Where:** Indianapolis Marriott Downtown  
350 W. Maryland St.  
Indianapolis, IN 46204

**Why:** To bring together Hoosiers who give of their time and talents *at the Crossroads* to recognize outstanding accomplishments, share best practices, identify solutions, and to challenge them to excellence in moving forward.

**How:** Eight conference tracks enable participants to gear their experience to meet their needs:

- 1) Mobilizing More Volunteers
- 2) Ensuring a Brighter Future for All of America's Youth
- 3) Engaging Students in Communities through Service-Learning
- 4) Harnessing Baby-Boomers' Experience
- 5) Addressing Local Needs through National Service
- 6) Empowering Faith-Based & Community Organizations
- 7) Training Indiana's Next Generation of Philanthropists
- 8) Building Organizational Capacity

# EXHIBITOR INFORMATION

## DETAILS

- Dates:** March 12-13, 2007
- Times:** 8:00 a.m. – 5:00 p.m.  
Both Days
- Place:** Indianapolis Marriott Downtown  
350 W. Maryland St.  
Indianapolis, IN 46204
- Set-Up:** TBD
- Removal:** 4:00 – 5:00 p.m. on Tuesday
- AV:** You are responsible for your own audio/visual equipment and display items. One 6' skirted table and two chairs will be provided.

## TRAFFIC

To ensure that our audience has access to your exhibit, we will:

- List you in our exhibitor directory.
- Place your exhibit where attendees will walk past it while passing between breakout sessions.
- Provide incentives for attendees who visit booths.
- Have no programming during lunch, to allow attendees to visit exhibitor booths.
- **Provide premium exhibit space to exhibitors who upgrade to sponsors.**

## BENEFITS

- Make your presence known with a listing in the conference program.
- Attend conference programming and meals at a reduced rate (\$128).
- Build relationships with potential clients from all across the state.
- Lunch and free time amounts to 3 hours of free time per day, during which attendees will be able to visit booths.
- Bring new ideas, services and programs to the nonprofit community and Indiana volunteers.
- Receive a listing of conference participants when you arrive at the conference.
- Exhibit areas open all day.

## COST

- A **\$400** fee will be assessed for each exhibitor booth.
- Two exhibitor staff will be allowed per booth at a time. Exhibitors may purchase conference registrations for up to two persons at the reduced rate of \$128/person for both days.
- If you upgrade to a sponsor, you will receive added visibility with premier exhibit space and more recognition in conference materials. See attached sponsor sheet for sponsor levels and benefits for each level.

**2007 GOVERNOR'S CONFERENCE ON SERVICE AND VOLUNTEERISM  
EXHIBITOR REGISTRATION FORM**

**Registration Deadline: February 9, 2007    Questions? Call John Rentsch at 317-234-4032**

Organization Name \_\_\_\_\_  
Contact Person Name \_\_\_\_\_ Title \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_

Representative 1 \_\_\_\_\_ Registering for Conference? ☐  
Representative 2 \_\_\_\_\_ ☐

REGISTRATION	COST	TOTAL
Exhibit Booth	\$400	\$
Conference Registration	# _____ at \$128 each	\$
Total Amount Due		\$

- ☐ All fees are enclosed.
- ☐ Enclosed is a non-refundable \$200 deposit. Please bill me for the balance by February 9, 2007.
- ☐ Please bill me for the full amount by February 9, 2007.

I hereby authorize reservation of exhibit space during the 2007 Governor's Conference on Service and Volunteerism on March 12-13, 2007 at the Indianapolis Marriott Downtown.

I understand that exhibitor space is available on a first-come, first-served basis and is assigned by OFBCI staff.

I will receive confirmation from the Office of Faith-Based and Community Initiatives once this application is received and approved.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please make checks or purchase orders payable to the **Office of Faith-Based and Community Initiatives** and return to:

Office of Faith-Based and Community Initiatives  
Attn: Governor's Conference Exhibitors  
302 W. Washington Street, Room E012  
Indianapolis, IN 46204  
Phone: (317) 234-4032    Fax: (317) 233-5660  
Email: [jrentsch@ofbci.in.gov](mailto:jrentsch@ofbci.in.gov)

## WANT EVEN MORE EXPOSURE?

**Become a Conference sponsor** and receive these added benefits:

	Sponsorship Levels:			
	Presenting \$10,000	Gold \$5,000	Silver \$3,000	Track \$1,500
Logo on Registration Materials*	Yes	Yes	Yes	Yes
Logo on Conference Signage*	Yes	Yes	Yes	Yes
Recognition on OFBCI Website	Yes	Yes	Yes	Yes
Name and Public Recognition at All Events	Yes	Yes	Yes	Yes
Premium Exhibit Space (\$500 Value)	Yes	Yes	Yes	Yes
Logo on Conference Programs*	Back Cover	Full Page	Half Page	Name Only
Complimentary Conference Registrations (\$135 Value)	5	3	2	1
Presenter of Awards at Awards Celebration	Yes	No	No	No
Company Name Incorporated into Conference Name	Yes	No	No	No
Logo Included in All Press Material*	Yes	No	No	No
Exclusive Naming of a Conference Track	No	No	No	Yes

\* Subject to print requirements and deadlines.

**2007 GOVERNOR'S CONFERENCE ON SERVICE AND VOLUNTEERISM  
SPONSOR REGISTRATION FORM**

**This form must be received by Wednesday, November 15 for sponsorship to be recognized in the conference registration mailer. Sponsorships received between November 15 and January 26 will be recognized in other conference materials, according to the level of sponsorship selected.**

**Absolute final deadline for sponsorships is January 26, 2007.**

Organization Name \_\_\_\_\_

Contact Person Name \_\_\_\_\_ Title \_\_\_\_\_

Mailing Address \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

**Please submit a high-resolution electronic logo to [irentsch@ofbci.in.gov](mailto:irentsch@ofbci.in.gov) by November 15 for inclusion in the registration mailer, or by January 26 for inclusion on other conference materials.**

We will sponsor the 2007 Governor's Conference on Service and Volunteerism at the following level(s):

- ☐ **Presenting (\$10,000)**
- ☐ **Gold (\$5,000)**
- ☐ **Silver (\$3,000)**
- ☐ **Track (\$1,500)**

If you indicated a Track Sponsorship (\$1,500), indicate which track to sponsor:

- ☐ Mobilizing More Volunteers
- ☐ Ensuring a Brighter Future for All of America's Youth
- ☐ Engaging Students in Communities through Service-Learning
- ☐ Harnessing Baby-Boomers' Experience
- ☐ Addressing Local Needs through National Service
- ☐ Empowering Faith-Based and Community Organizations
- ☐ Training Indiana's Next Generation of Philanthropists
- ☐ Building Organizational Capacity

**CONTINUED ON NEXT PAGE**

## 2007 GOVERNOR'S CONFERENCE ON SERVICE AND VOLUNTEERISM SPONSOR CONTRACT

**This form must be received by Wednesday, November 15 for sponsorship to be recognized in the conference registration mailer. Sponsorships received between November 15 and January 26 will be recognized in other conference materials, according to the level of sponsorship selected.  
Absolute final deadline for sponsorships is January 26, 2007.**

\_\_\_\_\_ agrees to sponsor the 2007 Governor's  
Organization Name  
Conference on Service and Volunteerism with a donation of \_\_\_\_\_.  
Cash Amount

- ☐ The full sponsorship amount is enclosed.
- ☐ Enclosed is an initial payment of \$ \_\_\_\_\_. Please bill me for the balance by February 9, 2007.
- ☐ Please bill me for the full sponsorship amount by February 9, 2007.

\*Please note that **all payments must be received by February 9, 2007** unless special arrangements have been made between your organization and OFBCI. We are more than happy to create flexible billing schedules to accommodate your budget.

Organization Name: \_\_\_\_\_  
Name as you would like it to appear in publicity materials and signage

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please make checks or purchase orders payable to the **Office of Faith-Based and Community Initiatives** and return to:

Office of Faith-Based and Community Initiatives  
Attn: Governor's Conference Sponsorships  
302 W. Washington Street, Room E012  
Indianapolis, IN 46204  
Phone: (317) 234-4032 Fax: (317) 233-5660  
Email: [jrentsch@ofbci.in.gov](mailto:jrentsch@ofbci.in.gov)